

**SAN MATEO COUNTY SHERIFF'S OFFICE  
OFFICE OF EMERGENCY SERVICES**

Emergency Services Council Meeting  
April 20, 2017  
400 County Center, Redwood City, CA  
Board of Supervisors Chambers

**AGENDA**

- |       |  |                   |
|-------|--|-------------------|
| I.    | Roll Call and Introductions                  | Chair             |
| II.   | Approve Minutes from January 19, 2017        | Council           |
| III.  | Operational Area Report (Attachment A)       | Captain Zamora    |
|       |  |                   |
| IV.   | <b>OLD BUSINESS</b>                          |                   |
| 1.    | Skylawn Radio Tower Construction Update      | Tony Yuson        |
| 2.    | SMC Alert                                    | Jeff Norris       |
| 3.    | Exercises- Community Shield 2, Silver Dragon | Josh Filler       |
| 4.    | Emergency Management Support Team            |                   |
|       | a. Building Inspector Mutual Aid Agreement   | JoAnne Kurz       |
|       | b. Emergency Managers Association            | Bill Euchner      |
|       |  |                   |
| V.    | <b>NEW BUSINESS</b>                          |                   |
| 1.    | Storm Series January 3- Feb 22, 2017         | Lt. Bill Fogarty  |
| 2.    | Preparedness Survey                          | Stephanie Murti   |
| 3.    | FY 17/18 Budget Update                       |                   |
|       | a. Fire Liaison Position                     | B/C Brad Hartzell |
|       | b. Budget Update                             | Pam Deal          |
|       |  |                   |
| VI.   | <b>American Red Cross Update</b>             |                   |
| 1.    | Report                                       | Go Funai-ARC      |
|       |  |                   |
| VII.  | <b>PUBLIC COMMENT</b>                        |                   |
| 1.    | Limited to 3 minutes for each presenter      |                   |
|       |  |                   |
| VIII. | <b>ANNOUNCEMENTS</b>                         |                   |
|       |  |                   |
| IX.   | <b>ADJOURNMENT</b>                           |                   |
| X.    | <b>NEXT MEETING</b>                          |                   |
| 1.    | June 15, 2017                                |                   |

**FUTURE EMERGENCY SERVICES COUNCIL MEETINGS**

Admin Committee Meeting: June 8, 2017- ESC Meeting Thursday June 15, 2017

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