

**SAN MATEO COUNTY SHERIFF'S OFFICE
AREA OFFICE OF EMERGENCY SERVICES**

Emergency Services Council Meeting
January 15, 2015 5:30 PM
400 County Center, Redwood City, CA
Board of Supervisors Chambers

AGENDA

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|-------|---|--------|--------|------------------|
| I. | Roll Call and Introductions | | | Chair |
| II. | Approve Minutes from September 18, 2014 | | | Council |
| III. | Consent Agenda (No Action Requested) | | | |
| | Operational Area Report (Attachment A) | | | Lt. Kearnan |
| IV. | Old Business | | | |
| | 1. JPA Revision Update | 5 min | | Capt. Wyss |
| | 2. Skylawn Radio Tower Lease Update | 2 min | | Capt. Wyss |
| | 3. San Francisco International Airport JPA/ESC Update | 2 min | | Lt. Kearnan |
| | New Business | | | |
| | 4. Fire Battalion Chief OES Position | 5 min | | Wyss |
| | 5. Budget Modification Report | 5 min | | Narayan Nair |
| | 6. EMA Update | 10 min | | Capt. Halleran |
| | i. Operation Cohesive Capability (Attached schedule) | | | |
| | 7. HazMat Update | 2 min | | B/C Ken Thrasher |
| | 8. Drought Update | 5 min | | Brian Molver |
| | 9. December Rain Storm & Recovery | 10 min | | Kearnan |
| | 10. Emergency Operations Plan & Annex Update | 2 min | | Lt. Kearnan |
| | 11. Coalition for Safe Schools & Communities | 5 min | | Nancy Magee |
| V. | Red Cross Update | | | |
| | 1. Report - | 10 min | 10 min | Isabel Flores |
| VI. | PUBLIC COMMENT | | | |
| | 1. Limited to 3 minutes for each presenter | | | |
| VII. | ANNOUNCEMENTS | | | |
| VIII. | ADJOURNMENT | | | |
| IX. | NEXT MEETING | | | |

FUTURE EMERGENCY SERVICES COUNCIL MEETINGS

ESC Meeting: Thursday, April 16, 2015- Admin Committee Meeting: Thursday, April 9, 2015 10AM @ OES
ESC Meeting: Thursday, June 18, 2015- Admin Committee Meeting: Thursday, June 11, 2015 10AM @ OES
ESC Meeting: Thursday, Sept. 17, 2015- Admin Committee Meeting: Thursday, Sept. 10, 2015 10AM @ OES

Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Kathleen Pape, Agenda Administrator at least 2 working days before the meeting at (650) 363-4790 and/or kpape@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. Attendees to this meeting are reminded that other attendees may be sensitive to various chemical based products.