

**SAN MATEO COUNTY SHERIFF'S OFFICE  
AREA OFFICE OF EMERGENCY SERVICES**

Emergency Services Council Meeting  
June 18, 2015 5:30 PM  
400 County Center, Redwood City, CA  
Board of Supervisors Chambers

**AGENDA**

- |       |  |        |                              |
|-------|--|--------|------------------------------|
| I.    | Roll Call and Introductions  |        | Chair                        |
| II.   | Approve Minutes from April 16, 2015  |        | Council                      |
| III.  | Consent Agenda (No Action Requested)<br>Operational Area Report (Attachment A) |        | Capt. Kearnan                |
| IV.   | <b>Old Business</b>  |        |                              |
|       | 1. Skylawn Radio Tower Lease Update  | 4 min  | Gordon Helms                 |
|       | 2. Public Works MOU Update   | 2 min  | Randy Breault                |
|       | 3. San Francisco International Airport JPA/ESC Update                          | 5 min  | Rob Forrester<br>Larry Mares |
|       | <b>New Business</b>  |        |                              |
|       | 4. Presentation – Emergency Operations Plan                                    | 10 min | Capt. Kearnan                |
|       | 5. EMA Update  | 2 min  | B/C Bill Euchner             |
|       | 6. OES Battalion Chief Report  | 5 min  | B/C Dave Pucci               |
|       | 7. HazMat Update   | 2 min  | B/C Ken Thrasher             |
|       | 8. Drought Update - Staff Report Attached                                      | 3 min  | Brian Molver                 |
|       | 9. Mass Notification System Update   | 5 min  | Wayne Hoss                   |
|       | 10. Disaster Prep Day – June 6 <sup>th</sup>                                   | 3 min  | Steve Mahaley                |
|       | 11. Coalition for Safe Schools & Communities                                   | 5 min  | Nancy Magee                  |
| V.    | <b>Red Cross Update</b>  |        |                              |
|       | 1. Report -  | 5 min  | Isabel Flores                |
| VI.   | <b>PUBLIC COMMENT</b>  |        |                              |
|       | 1. Limited to 3 minutes for each presenter                                     |        |                              |
| VII.  | <b>ANNOUNCEMENTS</b>   |        |                              |
| VIII. | <b>ADJOURNMENT</b>   |        |                              |
| IX.   | <b>NEXT MEETING</b>  |        |                              |

**FUTURE EMERGENCY SERVICES COUNCIL MEETINGS**

ESC Meeting: Thursday, Sept. 17, 2015- Admin Committee Meeting: Thursday, Sept. 10, 2015 10AM @ OES

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