

**SAN MATEO COUNTY SHERIFF'S OFFICE
AREA OFFICE OF EMERGENCY SERVICES**

Emergency Services Council Meeting
September 17, 2015 5:30 PM
400 County Center, Redwood City, CA
Board of Supervisors Chambers

AGENDA

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|-------|---|-------|------------------|
| I. | Roll Call and Introductions | | Chair |
| II. | Approve Minutes from June 18, 2015 | | Council |
| III. | Consent Agenda (No Action Requested) | | |
| | Operational Area Report (Attachment A) | | |
| | Annual Report | | Capt. Kearnan |
| IV. | Old Business | | |
| | 1. Skylawn Radio Tower Lease Update | 4 min | Tom Meyers |
| | 2. San Francisco International Airport JPA/ESC Update | 5 min | Capt. Kearnan |
| | New Business | | |
| | 3. EMA Update | 2 min | B/C Bill Euchner |
| | 4. OES Battalion Chief Report | 5 min | B/C Dave Pucci |
| | 5. HazMat Update | 2 min | B/C Ken Thrasher |
| | 6. Drought Update | 3 min | Brian Molver |
| | 7. Mass Notification System Update | 5 min | Wayne Hoss |
| | 8. Coalition for Safe Schools & Communities | 5 min | Nancy Magee |
| | 9. Urban Shield/Yellow Command Exercise Updates | 5 min | Capt. Kearnan |
| | 10. ESC Meeting Minutes | 5 min | Capt. Kearnan |
| | 11. El Nino/Flood Season Update | 5 min | Lt. Kunkel |
| | 12. Super Bowl 50 Preparation Update | 5 min | Lt. Kunkel |
| | 13. Homeland Security Division Transition | 3 min | Capt. Zamora |
| V. | Red Cross Update | | |
| | 1. Report - | 5 min | Isabel Flores |
| VI. | PUBLIC COMMENT | | |
| | 1. Limited to 3 minutes for each presenter | | |
| VII. | ANNOUNCEMENTS | | |
| VIII. | ADJOURNMENT | | |
| IX. | NEXT MEETING | | |

FUTURE EMERGENCY SERVICES COUNCIL MEETINGS

ESC Meeting: Thursday, January 21, 2016- Admin Committee Meeting: Thursday, January 14, 2016 10AM @ OES

Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Kathleen Pape, Agenda Administrator at least 2 working days before the meeting at (650) 363-4790 and/or kpape@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. Attendees to this meeting are reminded that other attendees may be sensitive to various chemical based products.