

**SAN MATEO COUNTY SHERIFF'S OFFICE
AREA OFFICE OF EMERGENCY SERVICES**

Emergency Services Council Meeting
January 21, 2016 5:30 PM
400 County Center, Redwood City, CA
Board of Supervisors Chambers

AGENDA

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|-------|-------------------------------------------------------|-------|-------------------|
| I. | Roll Call and Introductions | | Chair |
| II. | Approve Minutes from September 17, 2015 | | Council |
| III. | Consent Agenda (No Action Requested) | | |
| | Operational Area Report (Attachment A) | | Capt. Zamora |
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| IV. | Old Business | | |
| | 1. Skylawn Radio Tower Lease Update | 4 min | Tom Meyers |
| | 2. San Francisco International Airport JPA/ESC Update | 5 min | Capt. Zamora |
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| | New Business | | |
| | 3. EMA Update | 2 min | B/C Bill Euchner |
| | 4. OES Battalion Chief Report | 5 min | Lt. Kunkel |
| | 5. HazMat Update | 2 min | B/C Kent Thrasher |
| | 6. Drought Update | 3 min | Brian Molver |
| | 7. El Nino/Flood Season Update | 5 min | Lt. Kunkel |
| | 8. Mass Notification System Update | 5 min | Lt. Kunkel |
| | 9. Coalition for Safe Schools & Communities | 5 min | Nancy Magee |
| | 10. Community Shield Exercise | 5 min | Carl Hess |
| | 11. Super Bowl 50 Preparation Update | 5 min | Lt. Kunkel |
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| V. | Red Cross Update | | |
| | 1. Report - | 5 min | Isabel Flores |
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| VI. | PUBLIC COMMENT | | |
| | 1. Limited to 3 minutes for each presenter | | |
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| VII. | ANNOUNCEMENTS | | |
| VIII. | ADJOURNMENT | | |
| IX. | NEXT MEETING | | |

FUTURE EMERGENCY SERVICES COUNCIL MEETINGS

ESC Meeting: Thursday, April 21, 2016- Admin Committee Meeting: April 14, 2016

Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact Kathleen Pape, Agenda Administrator at least 2 working days before the meeting at (650) 363-4790 and/or kpape@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. Attendees to this meeting are reminded that other attendees may be sensitive to various chemical based products.